COUNTY

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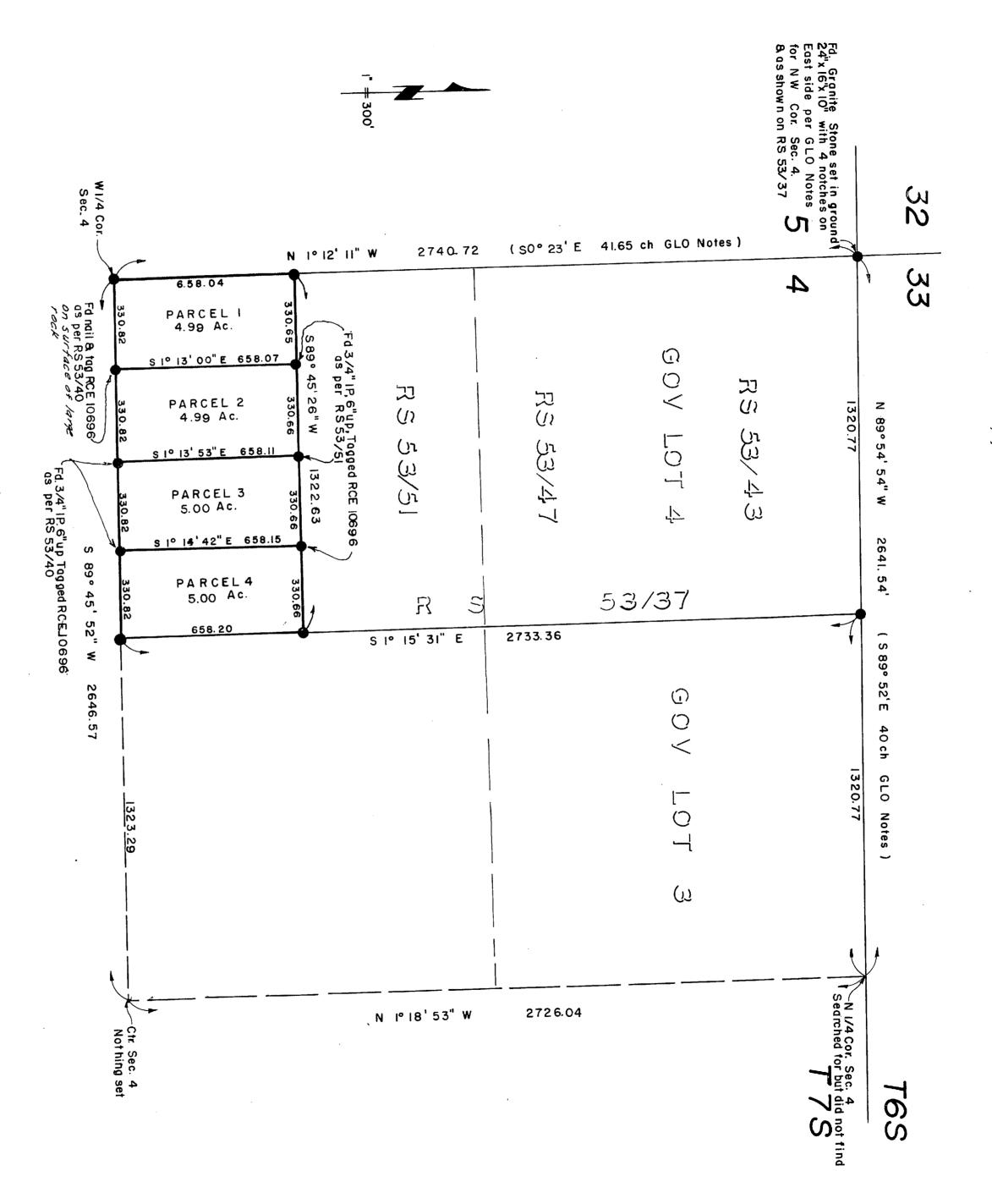
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RECORDER'S CERTIFICATE Filed this $\frac{ZY}{Z}$ day of $\frac{\int A_{N}}{A_{N}}$ 1969 at $\frac{1.50}{50}$ m. in book $\frac{53}{5}$ of Record of Surveys at page $\frac{53}{5}$ at the request of the County Surveyor

FEE \$ 5.00 7824

C.E.

W. D. BALOGH
County Recorder Deputy ,



R C 53/40

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Lee G. & Susan D. Cornett In November 1968

9 R.C.E. 10696

R'S NOTE 4" I.P. Tagged R.C.E. 10696 6"up 5/4" I.P. Tagged R.C.E. 10696 as per RS 53/37 6"up otherwise noted. Bearings: The North line of Sec. 4, T7 S,RIE SBB 8.M N 89° 54 54"W as per RS 53/37,Riv.Co.Records

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this ____23___ day of ____land_ary_____,1969.

KEITH Surveyor